

The Victorian Church: Reference



Reference and Commentary on the Thirty-nine Articles

Articles Devised by the Kynges Highnes Majestie, To Stablyshe Christen Quietnes and Unitie Amonge Us, and To Avoide Contentious Opinions, Which Articles Be also Approved by the Consent and Determination of the Hole Clergie of This Realme. London, 1536.

Articles Whereupon It Was Agreed by the Archbishoppes and Bishoppes of Both Provinces and the Whole Clergie, in the Convocation Holden at London in the Yere of Our Lorde God 1562, According to the Computation of the Churche of Englande; for the Avoiding of the Diversities of Opinions, and the Stablisshing of Consent Touching True Religion Put Forth by the Queenes Authoritie. London: Richard Jugge and John Cawood, Printers to the Queenes Majestie, 1571.

Beveridge, William. *Ecclesia Anglicana Ecclesia Catholica; or, the Doctrine of the Church of England Consonant to Scripture, Reason, and Fathers: in a Discourse upon the Thirty-nine Articles Agreed upon in the Convocation Held at London MDLXII.* Oxford: Oxford University Press, 1840.

[The first part of the “Advertisement” (dated January 1840) reads as follows: “The reader is now for the first time presented with an entire and authentic edition of Bishop

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Beveridge's Discourse on the Thirty-nine Articles of Religion. For this he is indebted to the kindness of the Rev. Dr. Routh, president of Magdalen college, who purchased the original manuscript in the bishop's handwriting of Mr. Thomas Thorpe, the bookseller, about ten years since. . . . In the year 1716, eight years after the bishop's decease, Richard Smith, the bookseller, printed an incomplete edition, containing the comment on the first thirty articles only; complaining at the same time in his advertisement to the reader that he was unable to procure the remainder of the work" (v.)]

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Davey, William Harrison. *Articuli Ecclesiae Anglicanae; or, the Several Editions of the Articles of the Church of England, as Agreed Upon in Convocation, and Set Forth by Royal Authority, during the Reigns of King Edward VI and Queen Elizabeth, Arranged in One Comparative View*. Oxford: J. H. and Jas. Parker, 1861.

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Roger, Thomas. *The Faith, Doctrine, and Religion, Professed and Protected in the Realme of England and Dominions of the Same; Expressed in Thirty-nine Articles, Concordably Agreed Upon by the Reverend Bishops and Clergie of This Kingdome, at Two Severall Meetings, or Convocations of theirs, in the Yeeres of our Lord, 1562, and 1604; the Said Articles Analysed into Propositions, and the Propositions Proved to be Agreeable Both to the Written Word of God, and to the Extant Confessions of All the Neighbour Churches, Christianly Reformed; the Adversaries also of Note and Name Which from the Apostles Daies, and Primitive Church Hitherto, Have Crossed or Contradicted the Said Articles in Generall, or Any Particle, or Proposition Arising from Any of Them in Particular, Hereby Are Discovered, Laid Open, and So Confuted*. 1607. London: Printed by John Legatt for **Michael Sparke, 1629**.

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Welchman, Edward. *The XXXIX Articles of the Church of England: Illustrated with Notes, and Confirmed by Texts of the Holy Scripture, and Testimonies of the Primitive Fathers; Together with References to the Passages in Several Authors, which More Largely Explain the Doctrine Contained in the Said Articles; Written in Latin by the Reverend Mr. Archdeacon Welchman, and Now Translated into English According to the Sixth Edition, by a Clergyman of the University of Oxford*. London: Charles Rivington, 1740.

Reference and Commentary on the Creeds and Catechism

The A.B.C. Set Forthe by the Kynges Majestie and His Clergye, and Commaunded To Be Taught Through Out All His Realme. London: Wyllyam Powell, [1545?].

Baxter, Richard. *The Catechizing of Families: A Teacher of Householders How To Teach Their Households; Useful also to School-masters and Tutors of Youth; for Those That Are Past the Common Small Catechisms, and Would Grow to a More Rooted Faith, and to the Fuller Understanding of All That Is Commonly Needful to a Safe, Holy, Comfortable, and Profitable Life. Written by Richard Baxter, in Hope That Family and School-diligence, May Do Much To Keep Up True Religion*. London: Printed for T. Parkhurst and B. Simmons, 1683.

Beveridge, William. *The Church-Catechism Explained for the Use of the Diocese of St. Asaph*. London: Printed by J. Leake for Walter Kettilby, 1704.

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Hooper, John. *A Comentarie or Cleare Confession of the Christian Faith, Containing XII Lectures &c., According to the Order of the Creede of the Apostles; Written by That Learned and Godly Martry, J. Hooper, Sometime Byshop of Glocester in His Life Time*. London: Christopher Barker, 1583.

Ken, Thomas. *An Exposition of the Church-Catechism; or, The Practice of Divine Love: Composed for the Diocese of Bath & Wells*. London: Printed for Charles Brome and William Clarke, 1685.

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[Rpt. (London: Printed for Robert Pawlet, 1671) with "a Learned Preface by Anthony Sparrow, D.D., Lord Bishop of Norwich."]

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Church Directories

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Command of His Majesty; to Which Are Added, an Alphabetical List of the Dignitaries and Beneficed Clergy, and the Ecclesiastical Patronage at the Disposal of the King, Lord Chancellor of the Duchy of Lancaster, Archbishops, Bishops, Deans and Chapters, Prebendaries of Cathedral and Collegiate Churches, Colleges at the Universities of Oxford and Cambridge, &c., &c. London: J. G. and F. Rivington, 1836.

Crockford's Clerical Directory.

[A biographical and statistical book of reference published annually and semi-annually since 1858, relating to the clergy of the Church of England and of churches in communion with it.]

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Updated: June, 2003